

**Focus Group on Rental Properties Near the College**  
**Agenda**  
**Thursday, April 2, 2009 7:30 p.m.**  
**Municipal Building, 3<sup>rd</sup> Floor Conference Rm.**

- I. Approval of March 26<sup>th</sup>, 2009 Minutes
- II. Reports from Sub-Group Recorders
- III. Discussion of Sub-Group Findings and Possible Recommendations
- IV. Agenda Topics for April 9<sup>th</sup> Meeting
- V. Public Comment
- VI. Adjournment