

**Focus Group on Rental Properties Near the College**  
**Agenda**  
**Thursday, April 16, 2009 7:30 p.m.**  
**Municipal Building, 3<sup>rd</sup> Floor Conference Rm.**

- I. Approval of April 9<sup>th</sup> 2009 Minutes
- II. Continued Discussion of Sub-Group Findings and Possible Recommendations
- III. Agenda Topics for April 23<sup>rd</sup> Meeting
- IV. Public Comment
- V. Adjournment