

Jeanne Zeidler, Mayor
Clyde A. Haulman, Vice-Mayor
Paul T. Freiling
Robert A. Braxton
Judith N. Knudson

April 8, 2010
Thursday
2:00 p.m.
Stryker Building
412 N. Boundary St.

CITY OF WILLIAMSBURG AGENDA

1. **Roll Call**
2. **Council Minutes:** March 8 and March 11, 2010, Special Meeting of March 16, and Budget Work Sessions of March 22-23, 2010
3. **Matters of Special Privilege**
Excellence in Service to Williamsburg presented to Cedar Grove Cemetery Caretaker Bill Brown
Dr. David Trump, Director, Peninsula Health District
4. **Public Hearing**
 - A. Budget Public Hearings (*Budget adoption scheduled for May 13 Meeting*)
 1. Operating and Capital Budgets for the Fiscal Year Commencing July 1, 2010
 2. Proposed Water Rate of \$4.20 per 1,000 gallons
 - B. Requests of William and Mary Real Estate Foundation for approval of the Triangle Retail Project:
 1. PCR #10-001 - Create PDC District
 2. PCR #10-002 - Rezone from B-1 to PDC
 3. PCR #10-003 - Special use permit for approval of a parking master plan
 4. PCR #10-005 - Special use permit for increasing building height from 35 ft. to 45 ft.
 - C. PCR #10-004: Amend the Zoning Ordinance to revise requirements for an increase in residential occupancy in single family dwellings
5. **Reports**
 - A. Monthly Financial Statement
 - B. Monthly Departmental Operating Reports
 - C. Planning Report
 - D. City Manager Reports
 1. Declaration of Interdependence – Request of Hampton Roads Partnership
 2. Permit Procedures for Itinerant Dealers Conducting Business Outdoors, *Proposed Ordinance #10-02*
 3. Request of Riverside Healthcare Association to Amend Proffers for Quarterpath at Williamsburg, *Proposed Ordinance #10-10*
 - E. City Attorney Report
 1. Adoption of City Code Supplement #22, *Proposed Ordinance #10-06*
6. **Unfinished Business**
7. **New Business**
 - A. Appointment to Boards and Commissions
8. **Open Forum**

The City Council invites public comment on any subject during "Open Forum." To speak, fill out a Speaker's Card (available at the door) and give it to the Clerk of Council. Please direct all comments to the Chair, limited to 3 minutes. Thank you.